



ਪੰਜਾਬ ਪ੍ਰੈਸ ਕਲੱਬ PUNJAB PRESS CLUB

Nehru Garden Park, Jalandhar (Punjab), Ph.: 91-181-2211090 , M.: 91-9988029100
Website.: www.punjabpressclub.com, Email.: punjabpressclub@gmail.com

MEMBERSHIP APPLICATION

INSTRUCTIONS TO BE FOLLOW :

- Application form duly filled and signed by member in Capital letters.
- Kindly fill carefully and accurately.
- Attach Required Documents and Submit at the office of club.

ATTACH 1st
PASSPORT
PHOTOS HERE
(MAY BE SCANNED)

NAME.....

SON/DAUGHTER / HUSBAND / WIFE / OF.....

AGE.....DOB...../...../.....GENDER.....

RESIDENCE / CORRESPONDENCE ADDRESS.....

.....

CONTACT NUMBERS 1.....2.....

NAME OF ORGANISATION.....

DESIGNATION.....EXPERIENCE.....

DETAILS OF ORGANISATION (REGISTERED AS):-

NEWSPAPER / MAGAZINE (DAILY / WEEKLY / MONTHLY / QUARTERLY / OVERSEAS).....

NEWS CHANNEL / RADIO.....REGIONAL / NATIONAL / OVERSEAS.....

PRINCIPAL AVOCATION.....NATIONALITY.....

OTHER OCCUPATION

MAIL ID:-.....@.....WEBSITE:-WWW.....

MARITAL STATUS.....SPOUSE OCCUPATION.....

GOOGLE ANALYTICS (FOR ON LINE WEB / NEWS PORTAL) OF LAST SIX MONTHS ARE:-

Website Views.....Youtube Subscribers / Views...../.....

FB Subscribers / Views...../....., Any Other(.....).....Views.....

ATTACHED DOCUMENTS

1. PROOF OF ORGANISTAION.....2. ID / ADDRESS PROOF.....

Vehicle Numbers (Car.....) (Two Wheeler.....) Where Sticker Will be Used

Date...../...../20.....

APPLICANT'S SIGNATURE

DETAILS OF PREVIOUS MEMBERSHIP (IF ANY).....

ID NUMBER.....Last Year of Fees Paid.....

REFERENCE BY MEMBERS (AT LEAST TWO EXISTING MEMBERS):

1 REFERENCE BY.....

MEMBERSHIP NUMBER.....(.....)
SIGNATURE

2 REFERENCE BY Mr. /Mrs.....

MEMBERSHIP NUMBER.....(.....)
SIGNATURE

ATTACH 2nd
PASSPORT
PHOTO HERE
(MAY BE SCANNED)

DECLARATION :-

"I, _____, hereby apply for membership of

Punjab Press Club, Jalandhar, and solemnly declare that:

1. I am willing to join a reputed organization working for the welfare and development of media, and I aim to serve the organization with dedication and commitment.
2. I promise to abide by the constitution, rules, and code of conduct of the club.
3. The information provided by me is true and accurate to the best of my knowledge. I understand that any misrepresentation or false information may lead to cancellation of my membership, and I agree to accept the decision of the Governing Council.
4. I will actively contribute to maintaining the reputation and dignity of the club.
5. I will participate in the activities of the club and engage with fellow members in a spirit of cooperation and mutual respect.
6. I will treat all members of the club with respect, courtesy, and professionalism.
7. I will not misuse the membership, facilities, or privileges of the club in any manner.
8. I will make timely payment of club fees and other charges as applicable.
9. I will adhere to the rules and regulations of the club, including any amendments or modifications made from time to time.
10. I agree to accept and abide by the decisions of the Governing Council in case of any dispute or misconduct, and I will not seek legal recourse.

Date...../...../20.....

APPLICANT'S SIGNATURE

Documents To Be Attached & Other Requirements-

- a) A Self-attested copy of one of the following documents: Official Authority Letter/ID Card/Contract Letter, Or Appointment Letter, (Bearing A Valid Date i.e. valid for at least next one year.)
- b) Self-Attested Copy of Any Valid Residence/address Proof (Aadhar Card/Passport/Driving Licence Etc).
- c) Two Passport Hd Quality Photographs (may Be Scanned For Id Cards & Official Records).
- d) Self Attested Copy of Google Analytic Report of Last Six Month(For Web/News Portals)

FOR OFFICE USE ONLY

Recommended By Scrutiny Committee

Category Declared..... Membership No Issued.....

1. 2. 3.
(Signature) (Signature) (Signature)

PRESIDENT/GENERAL SECRETARY
PUNJAB PRESS CLUB, JALANDHAR